

# **The Parish Eucharist Last Sunday after Trinity**



**Sunday 24<sup>th</sup> October 2021**

## **WELCOME and NOTICES**

### **PROCESSIONAL HYMN 39 Hills of the North Rejoice (A&M 39)**

1 Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
he brings salvation from above.

2 Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
his word is sure, his promise true.

3 Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
your seers have longed to know their Lord;  
to you he comes, the final word.

4 Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.

5 Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the universe be blest.

## **THE GATHERING**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

*Informal words of welcome here*

### **Prayers of Penitence**

Deacon: God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen**

## **Gloria in Excelsis (said)**

**Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, Heav'nly King,  
almighty God and Father.  
We worship you, we give you thanks,  
we praise you for your glory.**

**Lord, Jesus Christ,  
only son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
You are seated at the right hand  
of the Father, receive our prayer.**

**For you alone are the Holy one,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ, with the Holy Spirit  
in the Glory of God the father.**

## **The Collect**

Let us pray

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

## THE LITURGY OF THE WORD

Job 42.1-6, 10-17

42 Then Job answered the Lord: <sup>2</sup>“I know that you can do all things, and that no purpose of yours can be thwarted. <sup>3</sup>“Who is this that hides counsel without knowledge?” Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. <sup>4</sup>“Hear, and I will speak; I will question you, and you declare to me.” <sup>5</sup>I had heard of you by the hearing of the ear, but now my eye sees you; <sup>6</sup>therefore I despise myself, and repent in dust and ashes.”  
<sup>10</sup>And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. <sup>11</sup>Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup>The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup>He also had seven sons and three daughters. <sup>14</sup>He named the first Jemimah, the second Keziah, and the third Keren-happuch. <sup>15</sup>In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. <sup>16</sup>After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. <sup>17</sup>And Job died, old and full of days.

This is the word of the Lord.

**Thanks be to God.**

### **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to *Mark*

**Glory to you, O Lord.**

<sup>46</sup>They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” <sup>49</sup>Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, “What do you want

me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON** Bishop Stephen Venner

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **Prayers of Intercession**

*These responses may be used*

Lord, in your mercy  
**hear our prayer.**  
*(or)*

Lord, hear us.  
**Lord, graciously hear us.**  
*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

God has made us one in Christ.  
He has set his seal upon us  
and as a pledge of what is to come  
has given the Spirit to dwell in our hearts

The peace of the Lord be always with you  
**and also with you.**

Deacon: Let us offer one another a sign of peace.

**OFFERTORY HYMN** Take my life, and let it be (A&M787ii)

1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

2 Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

3 Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

4 Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

5 Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

**Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven. **Amen.**



## **The Eucharistic Prayer (Prayer B, p.19)**

The Lord be with you.  
**And also with you.**

lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word, through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!**

**✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the ✠ body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant, which is shed for  
you and for many for the forgiveness of sins. Do this, as often as you drink it, in  
remembrance of me.

Deacon: Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world; rejoicing in his  
mighty resurrection and glorious ascension, and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before  
you this bread and this cup and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of our Lady Mary, St John and all the saints, may  
praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen!**

## The Lord's Prayer

In confidence let us pray to the Father for the coming of the kingdom among us

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

## AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

✠ Behold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word, and I shall be healed.**

## The Distribution

**HYMN** O thou who at thy Eucharist did pray (A&M 460)

I. O Thou, Who at Thy Eucharist didst pray  
That all Thy Church might be forever one,  
Grant us that ev'ry Eucharist to say  
With longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
Through this blest sacrament of unity.

2. For all Thy Church, O Lord, we intercede;  
Make Thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to Thee, O Prince of Peace;  
Thus may we all one bread, one body be,  
Through this blest sacrament of unity.
3. We pray Thee too for wand'ers from Thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one bread, one body be,  
Through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,  
May we be one with all Thy Church above,  
One with Thy saints in one unbroken peace,  
One with Thy saints in one unbounded love;  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

*A Post Communion prayer is said.*

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.

**All Amen**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body  
live his risen life;**

**we who drink his cup bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope  
you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

**FINAL HYMN** All for Jesus, all for Jesus (A&M 421)

All for Jesus--all for Jesus,  
this our song shall ever be;  
for we have no hope, nor Saviour,  
if we have not hope in thee.

All for Jesus--thou wilt give us  
strength to serve thee, hour by hour,  
none can move us from thy presence,  
while we trust thy love and power.

All for Jesus--at thine altar  
thou wilt give us sweet content;  
there, dear Lord, we shall receive thee  
in the solemn sacrament.

All for Jesus--thou hast loved us;  
all for Jesus--thou hast died;  
all for Jesus--thou art with us;  
all for Jesus crucified.

All for Jesus--all for Jesus--  
this the Church's song must be;  
till, at last, her sons are gathered  
one in love and one in thee.

## **THE DISMISSAL**

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Deacon: Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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Mass Setting:	Mass of St Thomas
Processional:	39 Hills of the North Rejoice Words: Editors of 'English Praise' 1975 based on Charles Ernest Oakley (1832-1865) Music: Martin Shaw (1875-1958) © Chester Music and Novello & Co
Offertory:	787ii Take my life, and let it be Words: Frances Ridley Havergal (1836-1879) Music: John Bacchus Dykes (1823-1876)
Communion:	460 O thou who at they Eucharist did pray Words: William Henry Turton (1856-1938) Music: Melody and bass by Orlando Gibbons (1583-1625)
Final:	421 All for Jesus, all for Jesus Words: W.J.Sparrow-Simpson (1859-1952) © Chester Music and Novello Music: John Stainer (1840-1901) from the Crucifixion, 1887.