The Parish Eucharist The Feat of St Luke



Sunday 17th October 2021

WELCOME and NOTICES

PROCESSIONAL HYMN Sometimes a light surprises (A&M 519)

I Sometimes a light surprises the Christian while he sings: it is the Lord who rises with healing in his wings; when comforts are declining, he grants the soul again a season of clear shining to cheer it after rain.

2 In holy contemplation we sweetly then pursue the theme of God's salvation, and find it ever new:
set free from present sorrow, we cheerfully can say,
'E'en let the unknown morrow bring with it what it may':

3 It can bring with it nothing but he will bear us through; who gives the lilies clothing will clothe his people too: beneath the spreading heavens no creature but is fed; and he who feeds the ravens will give his children bread.

4 Though vine nor fig-tree neither their wonted fruit should bear, though all the fields should wither, nor flocks nor herds be there; yet, God the same abiding, his praise shall tune my voice; for, while in him confiding, I cannot but rejoice.

THE GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you and also with you.

Informal words of welcome here

Prayers of Penitence

Deacon: God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Lord Jesus, you heal the sick: Lord, have mercy. *All* Lord, have mercy.

Lord Jesus, you forgive sinners: Christ, have mercy.

All Christ, have mercy.

Lord Jesus, you give yourself to heal us and bring us strength: Lord, have mercy.

All Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen** **Gloria in Excelsis**

Glory to God, Glory to God, Glory to God in the Highest. Glory to God in the Highest, and peace to his people on earth. Lord God, Heav'nly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Glory to God, Glory to God, Glory to God in the Highest. Lord, Jesus Christ, only son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father, receive our prayer. Glory to God, Glory to God, Glory to God in the Highest. For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit in the Glory of God the father. Glory to God, Glory to God, Glory to God in the Highest.

The Collect

Let us pray

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

Isaiah 35.3-6

3Strengthen the weak hands, and make firm the feeble knees. 4Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

5Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; 6then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

This is the word of the Lord. **Thanks be to God.**

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke Glory to you, O Lord.

I He entered Jericho and was passing through it. 2 A man was there named Zacchaeus; he was a chief tax collector and was rich. 3 He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. 4 So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. 5 When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." 6 So he hurried down and was happy to welcome him. 7 All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." 8 Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." 9 Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Vicar

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy hear our prayer. (or)

Lord, hear us. Lord, graciously hear us. And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

God has made us one in Christ. He has set his seal upon us and as a pledge of what is to come has given the Spirit to dwell in our hearts

The peace of the Lord be always with you and also with you.

Deacon: Let us offer one another a sign of peace.

OFFERTORY HYMN Thine Arm, O Lord, in Days of Old (A&M 520)

I Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er disease and death, o'er darkness and the grave: to thee they went, the deaf, the dumb, the palsied and the lame, the beggar with his sightless eyes, the sick with fevered frame.

2 And Io, thy touch brought life and health, gave speech and strength and sight; and youth renewed and frenzy calmed owned thee, the Lord of light: and now, O Lord, be near to bless, almighty as of yore, in crowded street, by restless couch, as by Gennesareth's shore.

3 Be thou our great deliverer still, thou Lord of life and death; restore and quicken, soothe and bless, with thine almighty breath: to hands that work, and eyes that see, give wisdom's heavenly lore, that whole and sick, and weak and strong, may praise thee evermore.

Taking of the Bread and Wine

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven. **Amen.**

The Eucharistic Prayer (Prayer B, p.19)

The Lord be with you. **And also with you.**

lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is right to give you thanks in sickness and in health, in suffering and in joy, through Christ our Saviour and Redeemer, who as the Good Samaritan tends the wounds of body and spirit.

He stands by us and pours out for our healing the oil of consolation and the wine of renewed hope, turning the darkness of our pain into the dawning light of his kingdom.

And now we join with saints and angels for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the 4 body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon: Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of our Lady Mary, St John and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen!**

The Lord's Prayer

In confidence let us pray to the Father for the coming of the kingdom among us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Hehold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word, and I shall be healed.

The Distribution

HYMN 433 Broken for me (A&M 433)

Broken for me, broken for you, the body of Jesus broken for you.

I. He offered his body, he poured out his soul, Jesus was broken that we might be whole.

2. Come to my table and with me dine, eat of my bread and drink of my wine

3. This is my body given for you, eat it remembering I died for you.

4. This is my blood I shed for you, for your forgiveness, making you new.

A Post Communion prayer is said. God of all compassion, by the dying and rising of your Christ you restore us to yourself and enfold us in your love. May we who have been refreshed with the bread of life and the cup of salvation be renewed by your healing Spirit and made ready for the coming of your kingdom; through Jesus Christ our Lord.

All Amen

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

FINAL HYMN 522 We cannot measure how you heal (A & M 522)

I We cannot measure how You heal or answer every sufferer's prayer, yet we believe your grace responds where faith and doubt unite to care. Your hands, though bloodied on the cross, survive to hold and heal and warn, to carry all through death to life and cradle children yet unborn.

2 The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

3 So some have come who need Your help and some have come to make amends,
as hands which shaped and saved the world are present in the touch of friends.
Lord, let Your Spirit meet us here to mend the body, mind and soul, to disentangle peace from pain and make Your broken people whole.

THE DISMISSAL

The Blessing

May God the holy and undivided Trinity preserve you in body, mind and spirit, and bring you safe to that heavenly country where peace and harmony reign; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All* Amen.

Amen.

Deacon: Go in peace to love and serve the Lord. In the name of Christ. Amen.

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Mass Setting:	Mass of St Thomas by David Thorne (sanctus, Benedictus and Agnus Dei)
Processional:	519, Sometimes a light surprises
	Words: William Cowper (1731-1800)
	Music: Morning light (A&M 784)
Offertory:	520 Thine Arm, O Lord, in Days of Old
	Words: Edward Hayes Plumptre (1821-1891)
	Music: Williams Croft (1678 – 1727)
Communion:	433 Broken for me
	Words: Janet Lunt (b.1954)
	Music: Janet Lunt (b.1954) arranged by Andrew Marries (b.1949)
	© 1978 Sovereign Music UK.
Final:	522 We cannot measure how you heal
	Words: John L. Bell (b.1949) and Graham Maule (b.1958) © from love
	from below, 1989. © 1989 WGRG, Iona Community.
	Music: Melcombe (4).