

St John's Harpenden



PARISH EUCHARIST

Seventh Sunday after Trinity

31st July 2022

Please stand when the bell rings and the Procession enters.

PROCESSIONAL HYMN 357 All people that on earth do dwell

1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

2 The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

4 For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The president informally introduces the service.

PRAYERS OF PENITENCE

Let us confess our sins in penitence and faith.

Kneel

**Almighty God, our Heavenly Father,
we have sinned against you,
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and grant that we may serve you in newness of life,
to the glory of your name. Amen.**

The kyrie is normally sung.

**Lord, have mercy
Christ, have mercy
Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Stand for the GLORIA IN EXCELSIS

***Glory to God, Glory to God,
Glory to God in the Highest.***

**Glory to God in the Highest,
and peace to his people on earth.**

**Lord God, Heav'nly King,
almighty God and Father.**

**We worship you, we give you thanks,
we praise you for your glory.**

***Glory to God, Glory to God,
Glory to God in the Highest.***

**Lord, Jesus Christ,
only son of the Father.**

**Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;**

**You are seated at the right hand
of the Father, receive our prayer.**

***Glory to God, Glory to God,
Glory to God in the Highest.***

**For you alone are the Holy one,
you alone are the Lord,
you alone are the most high,
Jesus Christ, with the Holy Spirit
in the Glory of God the father.**

***Glory to God, Glory to God,
Glory to God in the Highest.***

THE COLLECT

Let us pray

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

THE LITURGY OF THE WORD

READINGS **Hosea 11.1-11**

When Israel was a child, I loved him,
and out of Egypt I called my son.
2 The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
3 Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
4 I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
5 They shall return to the land of Egypt,
and Assyria shall be their king,

because they have refused to return to me.
6 The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
7 My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
8 How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
9 I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.
10 They shall go after the Lord,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
11 They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 679 In Christ there is no east or west
please stand

I In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2 In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.

3 Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4 In Christ now meet both east and west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth.

THE HOLY GOSPEL

Hear the Gospel of our Lord Jesus Christ according to *Luke*
12.13-21

Glory to you, O Lord.

13 Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' ¹⁴But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' ¹⁵And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' ¹⁶Then he told them a parable: 'The land of a rich man produced abundantly. ¹⁷And he thought to himself, "What should I do, for I have no place to store my crops?" ¹⁸Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" ²¹So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sit for the SERMON

A short silence follows the Sermon.

Stand for THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

The president introduces the prayers and the congregation kneels.

These responses may be used

Lord, in your mercy.
Hear our prayer.

(or)

Lord, hear us
Lord, graciously hear us

At the end of the prayers:

Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand for THE PEACE

Christ is our peace, he has reconciled us to God in one body by his cross; we meet in his name, and share in his peace.

The Peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Congregation share the sign of the Peace with those immediately around them, saying 'Peace be with you'.

OFFERTORY HYMN 584 All my Hope on God is founded

1 All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

2 Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

3 God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

4 Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

*The gifts of the people may be gathered and presented.
The table is prepared and bread and wine are placed upon it.
The president takes the bread and wine*

*Please give generously to the ministry of your church.
If you are a visitor and a tax-payer, please fill in the Gift Aid envelopes
provided. Regular worshippers are encouraged to join our stewardship
scheme - standing order forms and information leaflets may be found at
the back of church.
Thank you for your gift.*

Remain standing

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven
and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the ✠ body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory, we celebrate
this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you
for counting us worthy to stand in your presence and serve
you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of our Lady Mary, St John, St Alban
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen!

THE LORD'S PRAYER

As our Saviour taught us, so we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body, because we all
share in one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The president invites the people to Communion saying:

Behold the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word, and I shall be healed.

All Baptised Christians who normally receive Communion in their own church are welcome to do so here. If you would like to receive a Blessing, bow your head at the Altar rail. Please follow the direction of the wardens.

COMMUNION HYMN *Remain kneeling or seated.*

781 Son of God, eternal saviour

787ii take my life and let it be

During Communion, if the Choir are present, an ANTHEM may be sung.

A short period of silence is kept after Communion.

POST COMMUNION PRAYER

Let us pray

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever..

Amen

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ; through him we offer you our souls and bodies, to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

Sit for the NOTICES

FINAL HYMN 739 *Now thank we all our God*

1 Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

BLESSING AND DISMISSAL

The Lord be with you
And also with you

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, now and always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Remain standing as an Organ Voluntary begins and the RECESSION takes place.

Please join us for refreshments in the Church Hall after the service.